

TIMBER SALE PROSPECTUS  
Section A – Specific Information

**Firefighter**

TIMBER SALE

FLATHEAD NATIONAL FOREST

**Hungry  
Horse**

RANGER DISTRICT

**INTRODUCTION:** This prospectus is to furnish sufficient information, in addition to that contained in the published advertisement, to enable prospective bidders to decide whether further investigation of the sale is warranted. Descriptions, estimates and other data in this prospectus are not part of the contract unless otherwise stated. In event the prospectus is in error, or contradicts the sample contract, the contract governs. Bidders are urged to examine the timber sale and to make their own estimates. Estimated quantities in the contract are not guaranteed. Sale area and sample contract should be inspected before submitting a bid. The appraisal, other information on the timber, and conditions of sale and bidding may be obtained at the Forest Service offices named in this prospectus. A copy of Section B (08/23/96 Revision) has previously been provided. If you wish to receive a copy with this sale, please contact the office indicated below, to request a copy. If you did not receive a copy initially, please request one. New copies of Section B will only be distributed at times of revision.

|   |  |                  |  |  |
|---|--|------------------|--|--|
| BID DATE:   | <b>July 1, 2014</b>  | <b>2:00 P.M.</b> | BIDDING METHOD (2)                                   | <b>Sealed Bids followed by Oral Auction</b>  |
| PLACE:  | <b>Flathead National Forest , Forest Supervisors Office, 650 Wolfpack Way, Kalispell, MT 59901</b> |                  |  |  |
| TERMINATION DATE (5):   | October 31, 2016   |                  | NORMAL OPERATING SEASON:                             | <b>July 1 to September 30</b>  |
| ADVERTISED STUMPAGE VALUE:  | \$14.01/Ton Sawtimber<br>\$0.34/Ton Non Sawtimber  |                  | LOCATION OF SALE (3):                                | Portions of Sections 33,34,35,36 T30N, R18W; Portions of Sections 1,2,3,4,11,12,13 T29N, R18W; Portions of Sections 7,17,18,19,20 T29N, R17W; Flathead County, State of Montana, PMM |
| APPROXIMATE HAUL DISTANCE:  | 28 miles   |                  | TYPE OF CONTRACT (1):                                | 2400-6   |
| EST. TOTAL VOLUME (Tons) (4):   | 17,281 Tons Sawtimber  |                  | TOTAL ACRES IN CUTTING UNITS (3):                    | 396  |
|   | 11,522 Tons Non Sawtimber  |                  | TOTAL NUMBER OF CUTTING UNITS (3):                   | 28   |
| SBA SET ASIDE SALE? (2, 12) (500 Employees or less):                      | No   |                  | SSTS SET ASIDE SALE? (2,12) (25 employees or less):  | No   |
| URGENT REMOVAL SALE? (16) (CTA may apply to other sales)                  | No   |                  | CONTAINS TIMBER FROM UNCOMPLETED CONTRACT? (2):      | No   |
| SALE AREA IMPROVEMENT WORK INCLUDED IN ADVERTISED VALUE (4): (Base Rates) | \$243,516.00   |                  | INCREASE IN APPRAISED VALUE TO REACH BASE RATES (4): | \$9.72   |
| MILES OF SPECIFIED ROAD WORK (C & R) (8):                                 | 21.46  |                  | ROAD COMPLETION DATE (8):                            | September 30, 2015   |
| NUMBER OF DAYS ALLOWED TO AWARD CONTRACT FOR OPTED ROADS (8):             | 90   |                  | SPECIFIED ROAD CONSTRUCTION COST ALLOWANCE (8):      | \$169,105.57   |
| CONTRIBUTED FUNDS TO PARTIALLY OFFSET APPRAISED DEFICIT (8)               | \$0.00   |                  | PUBLIC WORKS ESTIMATED CONSTRUCTION COST (8):        | \$189,743.69   |
| SUPPLEMENTAL ROAD CONST. FUNDS:   | \$0.00   |                  | PURCHASER SHARE OF HIGHER STANDARD ROAD (8):         | \$0.00   |
|   |  |                  |  |  |

**OTHER REQUIRED DEPOSITS (2, 4, 6, &):**

|  |                          |                               |   |
|--|--------------------------|-------------------------------|---|
| BID GUARANTEE:                                       | \$3,500.00               | DOWNPAYMENT:                  | 10% of Advertised value plus 20% of bid premium |
| SLASH DISPOSAL:                                      | Lump Sum payment by unit | ROAD MAINTENANCE:             | \$0.91/ Ton                                     |
| PERIODIC PAYMENT DATES SPECIFIED IN A24 or AT21 (6): |                          | SURFACE REPLACEMENT:          | \$0.63/ Ton                                     |
| FIRST PAYMENT DUE:                                   | Approximately 11/15/15   | ROAD RECONSTRUCTION DEPOSITS: | \$42,191  |
| SECOND PAYMENT DUE:                                  |                          |                               |   |
| MIN. PERFORMANCE BOND:                               | \$44,000                 |                               |   |

Bids must be submitted on prepared forms that can be obtained from the District Ranger, Hungry Horse/Glacier View/Spotted Bear Ranger District Office, Hungry Horse, MT 59919. or from the Contracting Officer, Supervisor's Office Kalispell, MT 59901.

**ESTIMATED VOLUME AND SALE STATISTICS:**

| Species                           | Base Rates  | Advertised Rates | Est. Volume (Tons) | Est. Volume (CCF) | Vol./Ac. Tons | Defect % | Avg. DBH | Gross Logs/ CCF |
|-----------------------------------|-------------|------------------|--------------------|-------------------|---------------|----------|----------|-----------------|
| LP (sawtimber)                    | \$14.01/Ton | \$14.01/Ton      | 10,688             | 3,538             | 26.99         | 11       | 8.1      | 27              |
| WL & Other (sawtimber)            | \$14.01/Ton | \$14.01/Ton      | 6,593              | 2,149             | 16.65         | 9        | 9        | 26.3            |
| Combined softwood (non-sawtimber) | \$0.34/Ton  | \$0.34/Ton       | 11,522             | 3,866             | 29.10         | N/A      | 4.9      | 91.3            |
| <b>TOTAL</b>                      |             |                  | <b>28,803</b>      | <b>9,553</b>      |               |          |          |                 |

**GENERAL INFORMATION:**

1. Note: Provide your **TAX IDENTIFICATION NUMBER (TIN)** in the signature block of the bid form.
2. Contract provision B8.64 – Debarment and Suspension Certification (6/06) requires Purchasers to obtain certifications from its lower tier participants regarding debarment, suspension, ineligibility and voluntary exclusions after award of the contract. Purchasers shall keep the certifications on its lower tier covered transactions on file until sale termination date, and will provide a copy to the Forest Service at the written request of the Contracting Officer. An example of this certification is shown following the instructions for page 101 of this contract.
3. Corporations submitting an offer under this solicitation must include form AD-3030-FS Representations Regarding Felony Conviction and Tax Delinquent Status For Corporate Applicants.
4. A Prewrite conference is required annually before the commencement of work. The Purchaser shall arrange for this meeting with the Contracting Officer. (C6.10)
5. As per B4.213, Periodic Payment Schedule, periodic payments will be required. The approximate periodic payment date is 11/15/15. The final date will be based on the award date of this timber sale contract.
6. This contract includes a Lump Sum BD collection of \$30,334.00. Payment is charged by unit at the conclusion of skidding in each unit. (C4.228#)
7. The Sale Area contains Cultural, Wildlife and Botanical resources which must be protected. Refer to C6.24# for specific requirements.
8. Washing of equipment prior to entering the Sale Area is required in order to prevent the spread of noxious weeds (C6.351#); an allowance for this is NOT made in the appraisal.
9. See C6.316# - Limited Operating Period (5/05) for timing Constraints.
10. This sale will be sold by the ton and 100% weight scaled with split pricing for Sawtimber and Non-Sawtimber.
11. The appraisal for the sale was based on Sawtimber volume only (road maintenance rates are calculated with Non-Sawtimber volume included).
12. There is a sequence of logging for Subdivisions specified in this sale. (C6.4#)
13. Camping permit required, camping will occur in designated areas. (B6.2)
14. The environmental document that approved this sale is the Firefighter Project Decision notice Signed August 12, 2009.
15. For a two week period between July 15 and August 31, 2015 the East Side Reservoir Road #38 will be closed to all traffic at Milepost 17.5 (Ryle Creek culvert replacement). (C6.316#).
16. Obtain keys for gates from Hungry Horse Ranger Station, prior to viewing sale area. Please contact Paul Donnellon at 387-3807.